NUMB. CCXLI.

The SPECTATOR.

——Semperque relinqui
Sola ſibi, ſemper longam incomitata videatur
Ire viam—— Virg.

Thurſday, December 6, 1711.

SPECTATOR,

'THOUGH you have conſidered Virtu-
'ous Love in moſt of its Diſtreſſes, I
'do not remember that you have given
'us any Diſſertation upon the Abſence
lovers, or laid down any Methods how they
ſhould ſupport themſelves under thoſe long Sepa-
rations which they are ſometimes forced to un-
dergo. I am at preſent in this unhappy Circum-
ſtance, having parted with the beſt of Huſ-
bands, who is Abroad in the Service of his
Country, and may not poſſibly return for ſome
Years. His warm and generous Affection while
we were together, with the Tenderneſs which he
expreſſed to me at parting, make his Abſence al-
moſt inſupportable. I think of him every moment
of the Day, and meet him every Night in my
Dreams. Every thing I ſee puts me in mind of
him, and I apply my ſelf with more than ordinary
Diligence to the Care of his Family and his Eſ-
tate. All this, inſtead of relieving me, gives me
many occaſions of wiſhing for his Return.
When I paſſ the Rooms where I uſed to converſe
with him, and not meeting him there, ſit down
in a Chair and fall a weeping. I love to read
Books he delighted in, and to converſe with
Friends whom he eſteem'd. I viſit his Picture
ſeveral times a Day, and place my ſelf over
against it whole Hours together. I paſs a great
part of my time in the Walks where I uſed to
walk upon his Arm, and recollect in my Mind
the Diſcourſes which have there paſſed between
us. I look over the ſeveral Proſpects and Points
of View which we uſed to ſurvey together, fix
my Eyes upon the Objects which he has made me
obſerve of, and call to mind a thouſand Re-
marks which he has made on thoſe Occaſions. I
write to him by every Conveyance, and, contrary
to other People, am always in good Humour
when the Eaſt Wind blows, becauſe it ſeldom fails
to bring me a Letter from him. Let me
entreat you, Sir, to give me your Advice upon
this Occaſion, and to let me know how I may
employ my ſelf in this my Widowhood.

I am, SIR,

Your moſt humble Servant,

ASTERIA.

Abſence is what the Poets call Death in Love, and has given occaſion to abundance of beautiful Complaints in thoſe Authors, who have treated of this Paſſion in Verſe. *Ovid's* Epiſtles are full of them. *Otway's Monimia* talks very tenderly upon this Subject.

——It was not kind
To leave me, like a Turtle, here alone,
To droop and mourn the Abſence of my Mate.
When thou art from me every Place is deſart;
And I methinks am Savage and forlorn.
Thy Preſence only 'tis can make me bleſſed,
Heal my unquiet Mind, and tune my Soul.

The Conſolations of Lovers on theſe Occaſions are very extraordinary. Beſides thoſe mentioned by *Aſteria*, there are many other Motives of Comfort, which are made uſe of by abſent Lovers.

I remember in one of *Scudery's* Romances, a couple of honourable Lovers agreed at their parting to ſet aſide one half Hour in the Day to think of each other during a tedious Abſence. The Romance tells us, that they both of them punctually obſerved the time thus agreed upon; and that whatever Company or Buſineſs they were engaged in, they left it abruptly as ſoon as the Clock warned them to retire. The Romance further adds, That the Lovers expected the return of this ſtated Hour with as much Impatience, as if it had been a real Aſſignation, and enjoy'd an imaginary Happineſs that was almoſt as pleaſing to them as what they wou'd have found from a real Meeting. It was an inexpreſſible Satisfaction to theſe divided Lovers to be aſſured that each was at the ſame time employed in the ſame kind of Contemplation, and making equal Returns of Tenderneſs and Affection.

If I may be allowed to mention a more ſerious Expedient for the alleviating of Abſence, I ſhall take notice of one which I have known two Perſons practiſe, who joined Religion to that Elegance of Sentiments with which the Paſſion of Love generally inſpires its Votaries. This was, at the return of ſuch an Hour to offer up a certain Prayer for each other, which they had agreed upon before their Parting. The Husband, who is a Man that makes a Figure in the polite World, as well as in his own Family, has often told me that he could not have ſupported an Abſence of three Years without this Expedient.

In

In one of *Strada*'s Prolusions he gives an Account of a Chimerical Correspondence between two Friends, by the Help of a certain Loadstone, which had such a Vertue in it, that if it touched two several Needles, when one of the Needles so touched begun to move, the other, tho' at never so great a distance, moved at the same Time and in the same Manner. He tells us, that the two Friends, being each of them possessed of one of these Needles, made a kind of Dial-plate, inscribing it with the four and twenty Letters, in the same manner as the Hours of the Day are marked upon the ordinary Dial-plate. They then fixed one of the Needles on each of these Plates in such manner that it could move round without Impediment, so as to touch any of the four and twenty Letters. Upon their Separating from one another into distant Countries, they agreed to withdraw themselves punctually into their Closets at a certain hour of the Day, and to converse with one another by means of this their Invention. Accordingly when they were some hundred Miles asunder each of them shut himself up in his Closet at the time appointed, and immediately cast his Eye upon his Dial-plate. If he had a mind to write any thing to his Friend, he directed his Needle to every Letter that formed the Words which he had occasion for, making a little Pause at the end of every Word or Sentence, to avoid Confusion. The Friend, in the mean while, saw his own Sympathetick Needle moving of it self to every Letter which that of his Correspondent pointed at. By this means they talked together across a whole Continent, and conveyed their Thoughts to one another in an Instant over Cities or Mountains, Seas or Desarts.

If Monsieur *Scudery*, or any other Writer of Romance, had introduced a Necromancer, who is generally in the Train of a Knight Errant, making a Present to two Lovers of a couple of these abovementioned Needles, the Reader would not have been a little pleased to have seen them corresponding with one another when they were guarded by Spies and Watches, or separated by Castles and Adventures.

In the mean while, if ever this Invention should be revived or put in practice, I would propose that upon the Lover's Dial-plate there should be written not only the four and twenty Letters, but several entire Words which have always a place in passionate Epistles, as *Flames*, *Darts*, *Die*, *Languish*, *Absence*, *Cupid*, *Heart*, *Eyes*, *Hang*, *Drown*, and the like. This would very much abridge the Lover's Pains in this way of writing a Letter, as it would enable him to express the most useful and significant Words with a single Touch of the Needle.

ERRATA in last Tuesday's *Paper*, *Col.* 1. *Line* 38. *for* Political *read* Polemical.

ADVERTISEMENTS.

At the Desire of several Ladies of Quality.

By Her Majesty's Company of Comedians,

AT the Theatre Royal in Drury-Lane this present Thursday, the 6th Day of December, will be presented, a Comedy called, Love for Love. The part of Ben, by Mr. Dogget, Angelica by Mrs. Oldfield, Sir Sampson Legend by Mr. Leigh, Valentine by Mr. Wilks, Scandal by Mr. Bowman, Tattle by Mr. Gibber, Foresight by Mr. Johnson, Trapland by Mr. Norris, Jeremy by Mr. Bowen, Mrs. Foresight by Mrs. Rogers, Mrs. Frail by Mrs. Porter, Nurse by Mrs. Willis, and the Part of Miss Prue by Mrs. Bullow.

*** **The Annual Feast for the Sons of the** will be held at Merchant-Taylors-Hall in Threadneedle-street, on Tuesday being the Sixth Day of December Instant. Tickets may be had at Mr. Hussey's, a Haberdasher of Hats, between the Two Temple-Gates, at Mr. Richard Wright's, at the Black Periwig in Bread-street, at the Three Tuns Tavern, at the White Hart near Charing-Cross; Mr. Cooper's, Stationer, at Smith in White-Chappel; Mr. Ward's, Goldsmith in Foster-lane, Southwark; Eaton's Coffee-house against the Royal Exchange; Coffee-house in St. Paul's Church-yard; Brown's Coffee-house in Fleet-Court, Fleet-street; Oliver's Coffee-house at Westminster, and Anderton's Coffee-house in Fleet-street. N. B. Stewards are provided for the Year ensuing.

The Principle and most Valuable Pictures belonging to the late Serjeant Streeter, viz. Guido, Guercino da Cento, Rubens, Roland Savory, Stenwick, the Velvet Brueghel, Landskips, divers curious Flower Pieces of Van Thelien, Van Bruggen, Looking Glasses finely Painted with Flowers and Ornaments by Zoon, with other high finish'd Pieces of his, will be sold by Auction on Thursday the 13th and Friday the 14th of this Instant December 1711. The Sale will begin exactly at One of the Clock in the Afternoon, at his Late Dwelling House in Gerard-street. The Collection may be seen on Friday the 7th, Saturday the 8th, Monday the 10th, Tuesday the 11th and Wednesday the 12th before-hand, and Catalogues had Gratis at the place above Named. Note, the Collection is to be Sold for the Benefit of his Children, so that all must be disposed of. Conditions of Sale as usual.

At the Lace Chamber on Ludgate-hill, kept by Mr. Parsons, is to be sold all sorts of Flanders Lace, having a great quantity of new fashion Patterns come over this last Fleet: She buys also in Flanders her self so will sell great Pennyworths.

The House (late Mr. Clinch's) in Epsom, is a Boarding School; being very large and convenient for the Business in an healthful Air near the Downs, where Latin, Writing, &c. are Taught by J. Crew, A.M.

There is a very good Earl's Coach, with the Harness of six Horses, all as good as new, to be sold a very great Bargain worth: To be seen at the Dolphin in Dean-street near Soho.

For SALE by the CANDLE.

This Day the 6th Instant, at Lloyd's Coffee-House in Lombard-street, at 4 in the Afternoon, (only a Cask Lot) 13 Hhds and 2 Tierces of excellent French new high Flavour White Wine; and 23 Pipes and 1 Hhd of excellent new Claret French Clarets, and other of the best Growths, deep, bright, fresh, &c. neat, entire Parcels, lately landed; now in a Vault at the House of Messieurs Aldcroft and Burger, Merchants, at the Bell Ale-house in Mincing-lane in Fenchurch-street. To be tasted this Day and to Morrow from 8 to 1, and from 3 and all Thursday till the time of Sale. To be sold by Thomas Broker, in Seething-lane in Tower-street.

At the Mountain Wine-Cellar under the South-Sea Coffee house in Broad-street, is sold by [illegible] Mountain Malaga Wine at 6 s. 8 d. per Gallon or 18 d. per Bottle; and Red Vinta Wine at 13 d. per Bottle; such Persons who Gallons shall pay but 12 s. there being 13 Bottles, warranted [illegible] and pure from the Grape.

Incomparable Perfuming Drops for Handkerchiefs and all other Linnen Cloths, Gloves, &c. being the most Excellent that purpose in the Universe, for they Stain nothing that is perfumed 'em, any more than fair Water, but are the most Delectable and Odoriferous Perfume in Nature, and good against all the Head and Brain: By their delicious Smell, they Comfort and Refresh all the Senses, Natural, Vital and Animal, Revive Spirits, chear the Heart, and drive away Melancholy: They perfume Rooms, Beds, Presses, Drawers, Boxes, &c. making them surprizingly Fine and Odoriferous. They perfume the most lently, are an extraordinary Scent for the Pocket, and so exceeding Pleasant and Delightful, so admirably Curious, so rare, and of such general Use, that nothing in the World can with 'em. Sold only at Mr. Payn's Toyshop at the Angel and in St. Paul's Church yard near Cheapside, at 2 s. 6 d. a Directions

To Morrow will be Publish'd,

The Allies and the late Ministry defended France, and the Friends of France, in Answer to a Book Intitled, The Conduct of the Allies: In which Answer shewn the many Falsities of that Writer in point of Fact, his gross Misrepresentations of Facts, and that there is no for an Ill Peace. Printed for A. Baldwin in Warwick-Lane.

Lately Published,

Reflections on Mr. Wall's History of Infanttism, in several Letters to a Friend. By John Gale, in Bartholomew-close, price bound 6 d. Where may be had Reason and Philosophy of Atheism confuted; being partly a Refinement, and partly an Improvement of Dr. Cudworth's System of the Universe. By Tho. Wise, D. D. Fellow of Exeter College in Oxford.

LONDON: Printed for *Sam. Buckley*, at the *Dolphin* in *Little-Britain*; and Sold by *A. Baldwin* in *Warwick-Lane*; where Advertisements are taken in as also by *Charles Lillie*, Perfumer, at the Corner of *Beauford-Buildings* the *Strand*.